







# HEALTH SCIENNESS CENTER

School of theurs













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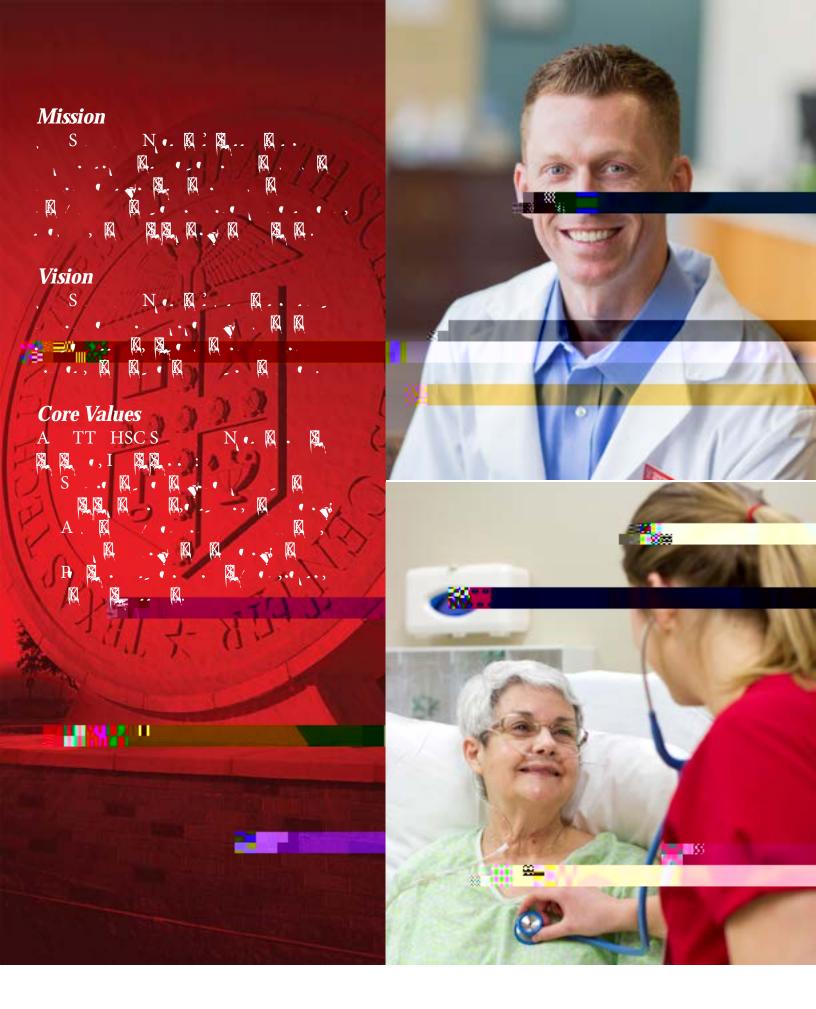
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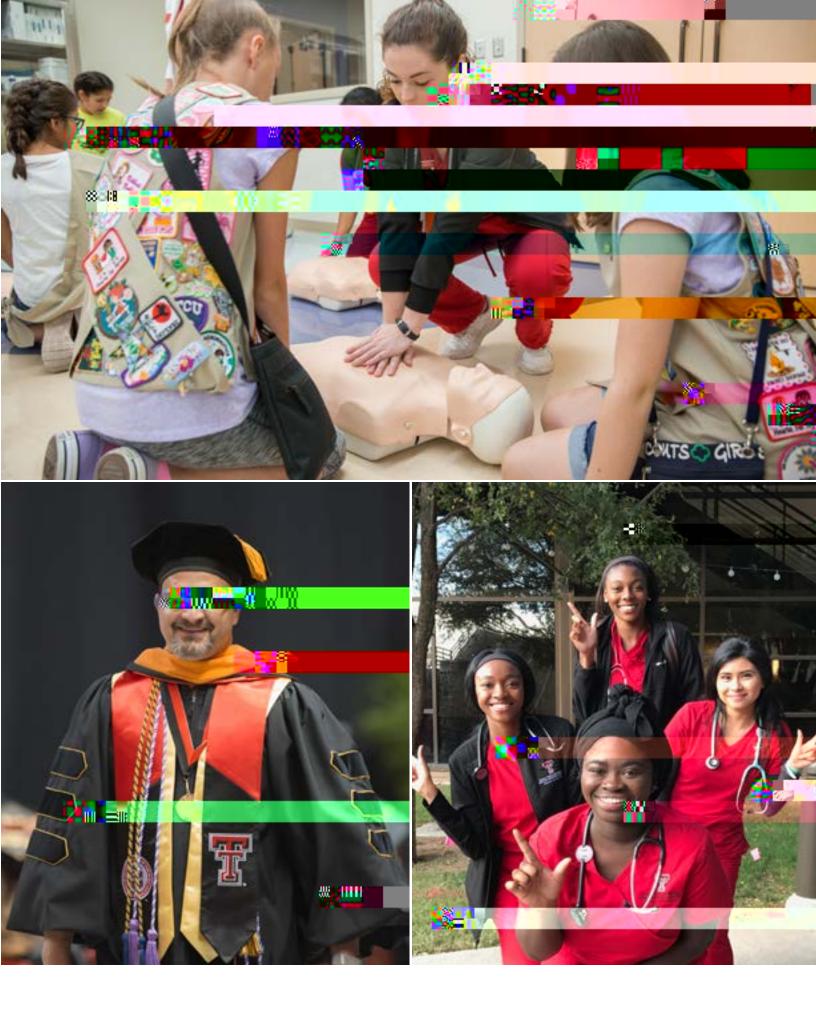
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| Majority of Credits                       |                  |   |         |
| Semester Credit Hours 20ude 281.m6c - 22x |                  | su <b>Ha</b> tf <b>h\$k#P</b> (e)E)1QrP)3 ()Tj <b>(T</b> w <b>288</b> | einr(-u |
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TT HSCS of N • . A A C . / 2018-2019

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### TTUHSC Presidents

G. E. E. M. (1966-1976)

M. C. M. (1976-1979)

L. F. C. (1980-1988)

R. L. (1988-1996)

D. S. (1996-2002)

M. R. L. (2003-2006)

B. K. T. M. K. (2007-2009)

T. M. , P. K. (2010-1. K.)

### Mission

/ ... Q - · Q - · Q - · · · , ... T . K .... TT HSC • K K ...

# Texas Tech University Health Sciences Center Accreditation

### Diversity and Inclusion

### OTHER SCHOOLS AT TEXAS TECH UNIVERSITY HEALTH SCIENCES CENTER

B. . . . . . . . . . . . . . . . B S 🔊 . . . **X** . **A** . **A** MS N P.D • . N B [A] M G [A] G [A]M B C P D • . • [A]P, H ..., ... 

S M M
TT HSCS M M M M M
IM 2010, TT HSCS M M M M M

### SCHOOL OF NURSING ADMINISTRATION

# Michael L. Evans, PhD, RN, NEA-BC, FACHE, FAAN

Power of D M M M C EM / C. O O E M M N O M

### **ACADEMIC DEPARTMENTS**

### Traditional BSN Undergraduate Department Traditional BSN Program

### Kathryn Sridaromont, PhD, MSN

A. . P. . . , A. . D N/D . . N N/C . . P. N : (806) 743-9243

### Ruth Bargainer, MSN, RN, CNE

A... R. P. ..., R. R. P. . R. D. . . P. R. : (325) 696-0517

### Ann Hagstrom, MSN, RN, CNE

A... K. P. ..., T. . K. BSN P. . K. D. . . . K. P. K. : (806) 743-2793

### Kyle Johnson, PhD, RN, CHSE

A... R. P. ..., T. . R. BSN P. . R. C. R. S. R. . R. D. . . P. R. : (806) 743-9226

### Amanda Veesart, PhD, RN, CNE

### **Non-Traditional Undergraduate Department**

# RN to BSN, Accelerated BSN Program: Second Degree BSN and Veteran to BSN

### Melinda Mitchell Jones, MSN, JD, RN

P. M.: (806) 743-4842

### Darlene Lacy, PhD, RN-C, CNE

A. . P. . . , RN. BSN P. . D. . . P. K. : (512) 635-6819

### Laura Opton, DHSc, RN, CNE

A. . P. . . , A . . BSN P. . S . D . BSN D . . . P. K : (806) 743-3506

### Debbie Sikes, DNP, RN, CNE

### **Graduate Department**

### MSN Advanced Practice RN Program (Nurse Practitioner and Nurse Midwifery Tracks) and DNP Program (APRN Track)

# Emily Merrill, PhD, APRN, FNP BC, CNE, FAANP

P. . . , A. . D N/D . . N C. . , APRN (A . N P . R . . . N . . ) P. N : (806) 743-2799

### Kellie Bruce, PhD, RN, FNP-BC

### Rebecca H. Burpo, DNP, RN, CNM, FACNM

## Susan J. Calloway, PhD, FNP-BC, PMHNP-BC, FAANP

P. K. (512) 484-4005

### Karen Esquibel, PhD, RN, CPNP-PC

### Tara Hilliard, PhD, RN, ACNP-BC

A... R. P. R. D. .., A... G. R. A.. C. NP T. P. R.: (806) 743-9222

### MSN Leadership Programs (Administration, Education, and Informatics) and Post-Master's DNP Program

### Barbara Cherry, DNSc, MBA, RN, NEA-BC

P. M.: (806) 743-9209

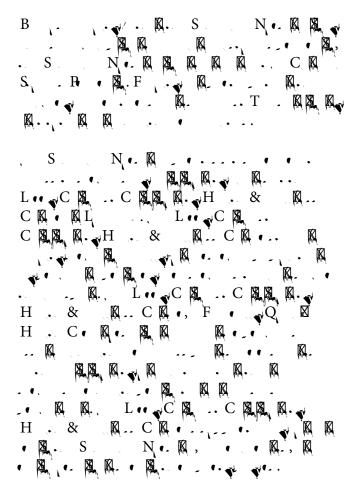
### Cindy Acton, DNP, RN, NEA-BC

A. . P. . . N. D. . . , MSN N. . N. A. N. . . N. T. P. N. : (806)743-9200

### Susan McBride, PhD, RN, FAAN

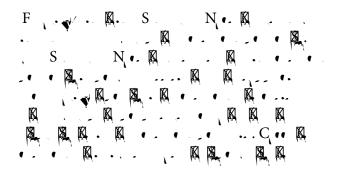
### **ACADEMIC SERVICES**

### Clinical Services and Community Engagement Associate Dean – Linda McMurry, DNP, RN, NEA-BC



### Research

Associate Dean for Research and Scholarship - Alyce Ashcra, PhD, RN, CNE, ANEF

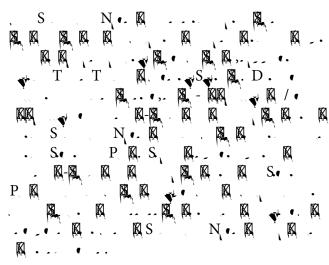


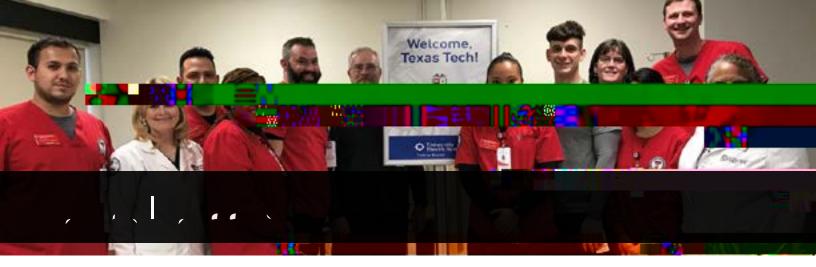


Outcomes Management and Evaluation Associate Dean – Yondell Masten, PhD, WHNP-BC, RNC-OB

### **Director - Paula Simpson**

P. (806) 743-4648





### **ADMISSIONS and STUDENT AFFAIRS**

3601 4. S. ., STOP 6264

L 79430

P. K.: (806) 743-2730 / (800) 493-3954

F: (806) 743-1622

### Karla J. Chapman, PhD

A. . A B D B, S, RA . RE . RS.. . S..

### Lauren Sullivan, EdD

M R D . . , S R A . . , C R . L R S R ER R R

(806) 743-2748

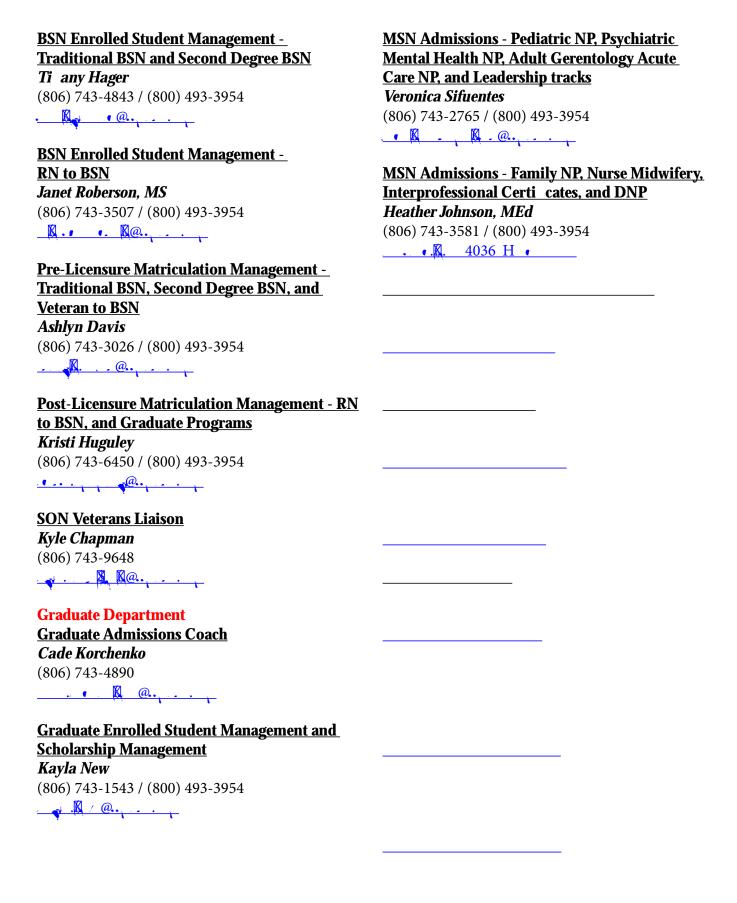
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### **Undergraduate Department**

### **BSN Advising**

### Sonia Moore, MEd

(806) 743-9235 / (800) 493-3954



| Student A airs Regional Sta |
|-----------------------------|
| Abilene Campus              |
| eresia Rountree             |
| 1674 P 🕅 S• .               |
| A 🖟 , T . 79601             |
| (325) 696-0556              |
| F : (325) 676-3981          |
|                             |

### **Permian Basin Campus**

### Cindy Shumard

800 .. 4 Se . O .. , T . 79769 (432) 703-5270 F : (432) 335-5169

\_-5(\.33/\N073/\N0\.)4\_\(\mathbb{R}\)95(\.)13 @., 85(.)89(..)-5(.)12(.)\(\mathbb{M}\)J0000. \(\mathbb{M}\)GS0\./T1401T42004260.

### **Dallas Campus**

### Accelerated BSN Program Karen Schmidt, BSN, RN

### **Lubbock Campus**

### <u>Traditional BSN Program</u> *Ann Hagstrom, MSN, RN, CNE*

P. K. : (806) 743-2793

### Christy Howard, MSN, RN-BC

P. K. : (806) 743-2794

### Bren readgill, MSN, RN, MS, CHPN

P K : (806) 743-2217

### Marnette Winner, MSN, RN, OCN

P K : (806) 743-9256

# Accelerated BSN Program Bibha Gautam, PhD, RN

### **Permian Basin Campus**

P (432) 703-5286

### Accelerated BSN Program

Adrian Stamps, MSN, RN, CEN, CVRN

P. (432) 703-5106

### San Antonio Site

Accelerated BSN Program

Diana Goodwin, MSN, RN

P. K.: (432) 352-6693

# ACADEMIC RETENTION and SUCCESS COACH

### RN to BSN Academic Advisor Jan Roberts

P. K. : (806) 743-2730

| CORE C RRIC L M REQ IREMENTS          |            |
|---------------------------------------|------------|
| COMM NICATION (E) /C (010)            | 6          |
| MATHEMATICS (020)                     | 3          |
| LIFE A PH SICAL SCIENCES (030)        | 6          |
| LANG AGE, PHILOSOPH , 🐧 C LT RE (040) | 3          |
| CREATI E ARTS (050)                   | 3          |
| AMERICAN HISTOR (060)                 | 6          |
| GO ERNMENT/POLITICAL SCIENCE (070)    | 6          |
| SOCIAL AND BEHA IORAL SCIENCES (080)  | 3          |
| COMPONENT AREA OPTION                 | 6          |
| TOTAL CORE C RRIC L M HO RS           | 42 • • • • |

### **CRIMINAL BACKGROUND CHECK (CBC)**

A . M . M . M . TT HSC OP 10.20.

### DRUG SCREENING



### **GOVERNMENT-ISSUED IDENTIFICATION**



### **IMMUNIZATION REQUIREMENTS**

**X** . . M . S В 🕅 🕅 P **RR** • , **R** • **R** ..., • R , . 🗓 ? .... B 🕅 • 🛝 . • -• . • . 🔞? • 🗸 🐧 . . . ? . R. . R. . . . R/ **∅**, • . **⋈** . • **№**, · - · · . • · · . (5) . · ·, A . . . . A . . · ·, · 

### NOTE: Expunged and Sealed O enses:

NOTE: O N R-D.

P. R. T G RE R C

552.142(),

R. H , R. R.

R. B. R.

R. B.

R. B. R.

R. B.

S. R. R. P. R. T. O. R. C. 301.257, 301.452-304.454 (N. R. P. A.), R. R. B. R.

. 2005 T O . . K C <u>301.4535</u>, . . . B • N • . N • . BON. BON. BON. **A** • . **A** . **A**.• / **A** : **A** • • ; . • **A** • • ; • · · · · RROLLING ROLL ROLL ROLLING • 🗸 - 🛛 🛝 · • 🛶 • 🐧 .



# Activities, Athletics, Entertainment, and Recreation

H . S R . C R . R . F.M . H

S R . C R . R . R . R . R . H.

E . S R R . R C R . R S . R

R R B R , R TT ' L

### Awards

### **Computer Requirements**

### NOTE:

, To . A BSN A . . . Po . A (OS · AR · ). , A . BSN P. BSN P. R. .. R. \_ K R. .. ( AR . ). A R . (OS · , · . S, R. · . · , · . . . . , RN. BSN P. • B. · · · B.· -- A----·. · . , 🔞 • 🔞 🗓 . • 🔞 **K** . . . .

# MSN & DNP P

### **Technical Skills**

### **Employment**

### Health Services

### Health Insurance

TT HSC O, S, M, S, R, R, R, S, C, S, R, S,

### Housing

### Interprofessional Practice and Education (IPE) Core Curriculum

- ····) 🛛 · · · · · · · 🐧 🕅 · · · ·

TT HSC S of N  $\bullet$  .  $\square$  / A  $\square$  C  $\bullet$  / 2018-2019

TT HSC., R. F. R. R.

### Graduation

### **COUNSELING SERVICES**

### Program of Assistance for Students (PAS) .

### **SEXUAL HARASSMENT**

# INTERNATIONAL STUDENT APPLICATION POLICY

### • TOEFL *iBT* minimum recognized scores:

A S. S. S. TOEFL TOEFL S. S. SAT ACT.

IN . R . R . R . TOEFL R . P. O. B 899, P. R . R, N / J . . 08540, .S., .

### **PROFESSIONAL SOCIETIES**

### $G \nearrow K$

S N • R S R . 9 ( )K4 ( )6 (, )7 ( 4S)-14 B 1 ( )6 ( )4 ( )-9 ( )7 ( 12 ( N)35.1 ( • )6 (.S) ( )



### **FINANCIAL INFORMATION**

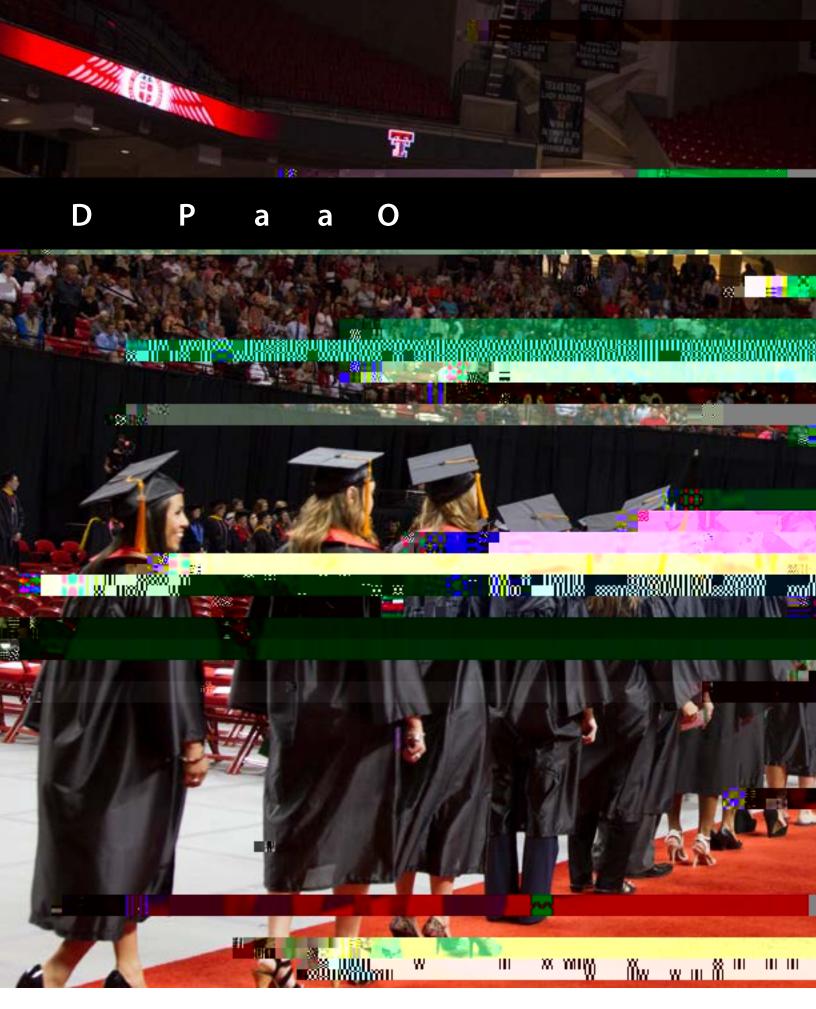


#### Americans with Disabilities Act (ADA)

#### **Tobacco Free Environment**

#### State Privacy Policies ( 559.003)

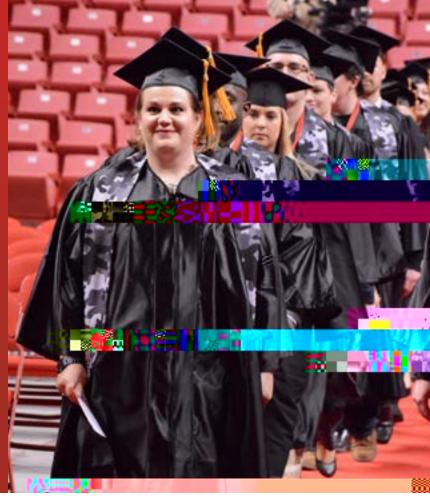
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**Undergraduate Departments** 







#### TRADITIONAL BSN PROGRAM

Kathryn Sridaromont, PhD, MSN

A. . Po ...  $\bullet$ , A. . D  $\mathbb{Z}/\mathbb{D}_{-}$   $\bullet$ .  $\mathbb{Z}$ 

Ann Hagstrom, MSN, RN, CNE

P • D • · A D · · A

Amanda Veesart, PhD, RN, CNE

Kyle Johnson, PhD, RN, CHSE

C  $\mathbb{A}$  S  $\mathbb{A}$  O O O

Ruth Bargainer, MSN, RN, CNE

R 🛭 P • R D• .•

#### **PROGRAM OVERVIEW**

#### **Immunizations**

S IN R . R . R . 27.

#### **Deferment of Admission**

#### **Provisional Admission**

T. BSNP B.

#### **Conditional Admission**

#### Readmission

#### Transfer Admission

#### Enrollment without Credit/Course Audit

### PREREQUISITE COURSES and REQUIREMENTS

BSN R BSN R T T

#### **OFFER OF ADMISSION**

### DEGREE REQUIREMENTS FOR STUDENTS ADMITTED TO PROGRAM

#### Graduation Under a Particular Catalog

#### Maintaining Minimum Academic Requirements

### RECOGNITION OF PREVIOUS NURSING LEARNING

**Transfer of Credit** 

#### ${\bf Sample\ Degree\ Plan\ -\ Traditional\ BSN\ Undergraduate\ Program}$

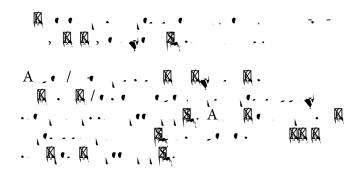
|           | L , 、, 1             |               |  |
|-----------|----------------------|---------------|--|
| N 🗸 🔹     | C N                  | G             |  |
| N RS 3604 | C. C. N. M. C., CL   | (6:5:3 F)     |  |
| N RS 3511 | A, C , P · B CL      | (5:4:3 F)     |  |
| N RS 3322 | H . B & . KA L . K   | (3:3:0 F)     |  |
| N RS 3208 | IN . L N N I, CL     | (2:1.5:1.5 F) |  |
|           | Total Semester Hours | 16            |  |

| L , 、 , 2 |                         |               |  |
|-----------|-------------------------|---------------|--|
| N 🍇 🔹     | C N                     | G             |  |
| N RS 3512 | C & C & N. & C. I, CL   | (5:4:3 F)     |  |
| N RS 3502 | M & & B H . N & , CL    | (5:4.5:1.5 F) |  |
| N RS 3450 | CR. CRRR P H . N. R, CL | (4:3:3 F)     |  |
| N RS 3102 | IR . L . R R II, CL     | (1:1:0 F)     |  |
|           | Total Semester Hours    | 15            |  |

| L , , 3   |  |           |
|-----------|--|-----------|
| N 🗸 .     | C . N 🔉                                |           |
| N RS 4602 | C R C R N . R C · II / . A R. R · , CL | (6:4:6 F) |
| N RS 4407 | N. C. F. L. C. B, CL                   | (4:3:3 F) |
| N RS 4322 | S                                      | (3:3:0 F) |
| N RS 4204 | L NIN N. P                             | (2:2:0 F) |
| N RS 4102 | IN . L . N. N. III, CL                 | (1:0:3 F) |
|           | Total Semester Hours                   | 16        |

| L , 4     |                                  |           |  |
|-----------|----------------------------------|-----------|--|
| N 🗸 .     | C . N 🖔                          | G         |  |
| N RS 4620 | P N. T. N. N. N. C., CL          | (6:3:9 F) |  |
| N RS 4105 | C A C A N . A C . II: A A II, CL | (1:0:3 F) |  |
| N RS 4103 | N. Q. C. F. Q C Q. A Q Q Q       | (1:0:3 F) |  |
| N RS 4520 | IN . L N N I : C N IN N CL       | (5:3:6 F) |  |
|           |                                  |           |  |

## TRADITIONAL BSN PROGRAM COURSE DESCRIPTIONS



KEY:

• -- -- -- -- -- -- ---3512. Complex Concepts of Nursing Care I (CL) 3450. Concepts of Community and Public (5:4:3 F) **Health Nursing (CL)** (Potential in the control in the con (4:3:3 F) 3511, NR S 3604. C • . . . : N RS 3102, (Po • . . . : N RS 3208, N RS 3322, N RS 3511, N RS 3604. C • **A** .. .. **A** N RS 3102, N RS 3502, N RS 3512.) ... <u>R</u>...S **K**. R. R. B. C. .. R. C. .. R. R. C. R. **A**... **A**.. **B**.. **B**.. **B**.. ..., ..., ..., ... **A** .

3604. Core Concepts of Nursing Care (CL) (6:5:3 F)

3502. Mental & Behavioral Health Nursing (CL)

3511. Applied Concepts of Pharmacology (CL) (5:4:3 F)

#### **4000 Level Courses**

4102. Integrated Learning III (CL) (1:1:0 F)

(P. . . . : N RS 3102, N RS 3208, N RS 3322, N RS 3450, N RS 3502, N RS 3511, N RS 3512, N RS 3604. C . . . : N RS 4204, N RS 4322, N RS 4407, N RS 4602.)

4102, N RS 4204, N RS 4322, N RS 4602.)

# 4520. Integrated Learning IV: Clinical Immersion (CL) (5:3:6 F)

# 4602. Complex Concepts of Nursing Care II with Application to Practice (CL) (6:4:6 F)

(P. . . . . : N RS 3102, N RS 3208, N RS 3322, N RS 3502, N RS 3511, N RS 3512, 4102, N RS 4204, N RS 4322, N RS 4407.) **A. A.** . · · · · · · S R .. S R .. . . . . . . R / 

# 4620. Professional Transitions of Nursing Care (CL) (6:3:9 F)

(P. ...: N RS 3102, N RS 3208, N RS 3322, N RS 3450, N RS 3502, N RS 3511, N RS 3512, N RS 3604, N RS 4102, N RS 4204, N RS 4322, N RS 4407, N RS 4602, C. ...: N RS 4103, N RS 4105, N RS 4520.)

**A**., **A**. **B**.. **A**.

## Non-Academic Admission Considerations E ective Fall 2019

A B R R R R R BSN

RN. BSN

RN

### ADDITIONAL CONSIDERATIONS FOR PROSPECTIVE STUDENTS

Tuition for Repeated or Excessive Undergraduate Hours

S T . K . R . . E ... . E ... . 37.

#### **Computer Requirements**

S C R . R . 30.

#### **Criminal Background Checks**

#### **Drug Screening**

D S R R R R R R 25.

#### **Immunizations**

S 18 8 . R . R . 27.

#### **Provisional Admission**

NCLE.

#### **Conditional Admission**

#### Readmission

, RN. BSN P  $\bullet$   $\mathbb{R}$  C  $\mathbb{R}$ **X**... **X**. **A**... **A**... A. B. . . . . .  $\mathbb{R}_{\bullet}$   $\mathbb{R}_{\bullet}$   $\mathbb{R}_{\bullet}$   $\mathbb{R}_{\bullet}$ A . C . K. . . C . K. . / K. . . . A 🗸 .. K 🖟 P • ... 

#### Special Student Enrollment

#### Enrollment without Credit/Course Audit

## PREREQUISITE COURSES and REQUIREMENTS

RN. BSN R 42 T
T A H S A C A C
C
Core Curriculum Requirements on page 25.
T C C

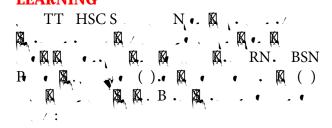
#### Important Information about General Education and Associate Degree Nursing Course Requirements

, . . . • NOT . . • • P.../F • . • 🐧 • . 🐧 -1 1 - - / " / 1 2.0 R. R. R. B. . R. GPA. S. **NN.** P..-F. **A**. . **A** . .  $\cdot \cdot \cdot S = N \cdot \mathbb{R} D \cdot \mathbb{R}$ 10 . R GPA • B. I. . . . B. . . C T TTT HSC . • , , , • • R. S. N. R. **5** ( )9 -4.9 -6 ( . -9()-E(P)()4()-9(.)4.1 ... 🔞 . 🔞 . . . . .

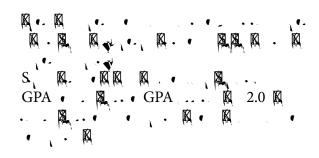
#### **RN to BSN Program Prerequisite Coursework Table**

|        |    | RIN to BSIN Program Prerequisite Coursework 1ab | <u> </u> |                    |        |         |
|--------|----|---|----------|--------------------|--------|---------|
| LIFE 🕱 | PH | SICAL SCIENCES                                  | НО       | RS <b>E</b> H2.390 | 2 🗸 0( | )3)(,)1 |
|        |    |   |          |                    | 1 (    |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |
|        |    |   |          |                    |        |         |

#### **RECOGNITION OF PREVIOUS NURSING LEARNING**

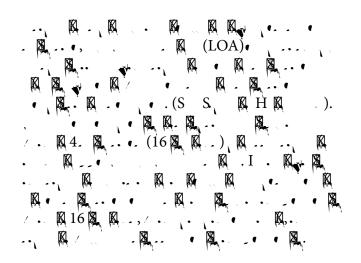


Transfer of Credit



#### Academic Dismissal

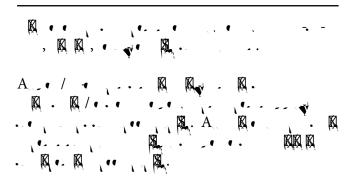
S, R. • NN \D, F • \ F N./ •



#### Sample Degree Plan - RN to BSN Program

| S 🗸 • 1 |   |                      |          |  |
|---------|---|----------------------|----------|--|
| N. B.   | NIPT ( NR 000-2 0 T0 T 2 TD(730)T T 🛭 2 T15 (F)19 (• ) 68 | / <b>X</b> .1 )-12 ) | 19 ( • P |  |
| - 1     |   |                      |          |  |
|         |   |                      |          |  |
|         |   |                      |          |  |
|         |   |                      | ]        |  |
|         |   |                      |          |  |
|         |   |                      |          |  |
|         |   |                      | 1        |  |
|         |   |                      |          |  |

## RN to BSN PROGRAM COURSE DESCRIPTIONS



#### KEY:

#### **4000 Level Courses**

**4221. Breastfeeding Practices** 

## **4348.** Health Intervention Design (3:3:0 O)

## **4349.** Nursing Jurisprudence and Ethics (CL) (3:2.5:0.5 O)

(P. . . . . : N RS 4233, N RS 4342, N RS ... **A** • **A** , **A. A** ..., 1 .... **Q.** • . . . . **Q** . . **A** • · . . . . / 

#### ACCELERATED BSN PROGRAM

Laura Opton, DHSc, RN, CNE

A . BSN P .  $\square$  - S  $\square$  D . BSN D . .

Deborah Sikes, DNP, RN, CNE

A . BSN P . A - . BSN BSN

#### ACCELERATED BSN PROGRAM OVERVIEW

A BSN ...

S D BSN D ...

BSN (BSN) S D BSN D ...

(S D BSN BSN) S ...

A B D BSN BSN D ...

A. D. M. D. D. M. D. D. M. D. D. M. D. D. M. D. D. M. D. D.

#### Second Degree BSN Overview

#### Veteran to BSN Overview

SONS DO BSN

. . . . . . . . . 40 •

P. R. R.

4 (P)85. . K GKA.

55 • . (SCH)

## ACCELERATED BSN PROGRAM APPLICATION DATES

| F        | N A 🕱 🔯    |
|----------|------------|
| S. A     | M 1 - J 15 |
| S, B, B. | N A 🕱 🖟    |

## ACCELERATED BSN PROGRAM ADMISSIONS REQUIREMENTS

Second Degree BSN Admissions Requirements

#### Second Degree BSN Academic Requirements

P. B. C. D. KS K. A...

GPA 3.0

R C. A...

P. J. & II, M.

P. J. & II, M.

P. J. & II, M.

R C. S. A. R.

P. J. & II, M.

P. J. & II, M.

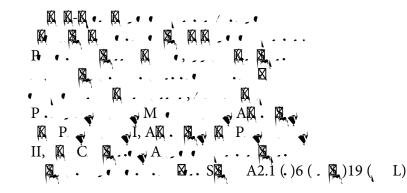
P. J. & II, M.

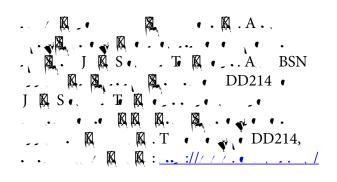
## Second Degree BSN Non-Academic Admission Considerations

· · · 🖟 · · · P. B. K. TT HSC. •. P • B B T T T A -. -SON / .., .. 🙉 🔞 . 🔯 **Ø**. **□** □ □ □ □ · · · / . F • • , • . Pe .. 🖟 .. •

#### Veteran to BSN Admissions Requirements

#### Veteran to BSN Academic Requirements





#### Readmission

#### Special Student Enrollment

#### Enrollment without Credit/Course Audit

## ACCELERATED BSN PROGRAM PREREQUISITE COURSE REQUIREMENTS

## Important Information about Prerequisite Course Requirements

P.../F

K. 10 🗸 •. 💢 • • • • • ... 34 • ... ... ... ... ... ... 10 ... ... 10 **A**. **A**. S. N. Q. . . Q. . 

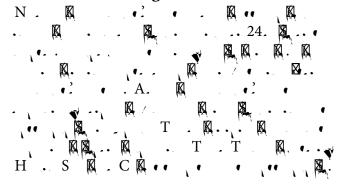
#### **Accelerated BSN Program Prerequisite Coursework Table**

| LIFE N PH SICAL SCIENCES              | HO RS |
|---------------------------------------|-------|
| P. (OOL3303 • (A)                     | 3     |
| M • BIOL2420 • BIOL2421)              | 4     |
| Н 🕱 🖟 АК . 🖁 碱 (BIOL2401)             | 4     |
| H B P (BIOL2402)                      | 4     |
| C (CHEM1305/1105 • CHEM1406/CHEM1411) | 4     |
| SOCIAL A BEHA IORAL SCIENCES          |       |
| G 🖟 P (PS 2301)                       | 3     |
| L S K G / . K D K (PS 2314)           | 3     |
| MATHEMATICS                           |       |
| S (MATH1342, 1442, 2342 • 2442)       | 3     |
| H MAN ECOLOG                          |       |
| F 🐧 N .• . 🕅 (BIOL1322)               | 3     |
| AMERICAN HISTOR                       |       |
| 🔊 S H 📢 (HIST1301)                    | 3     |
| 🔊 S H • II (HIST1302)                 | 3     |
| GO ERNMENT/POLITICAL SCIENCES         |       |
| F • G • (GO T2305)                    | 3     |
| T . G . • 🔯 🐧 (GO T2306)              | 3     |
| COMM NICATION                         |       |
| EN C L (ENGL1301)                     | 3     |
| EX . C X X II (ENGL1302)              | 3     |
| CREATI E ARTS                         |       |
| AR T                                  | 3     |
| LANG AGE, PHILOSOPH , 🐧 C LT RE       |       |
| ART                                   | 3     |
| ELECTI E* ( . • A. BSN)               | 4     |
| TOTAL                                 | 59    |

#### **OFFER OF ADMISSION**



#### Second Bachelor's Degree



**TJ1** t 24 (let)10 (t)6 tw T\*[im (t)6 tw t)10 (t)6 (e)-5 (d(h)4 (o didde t)-5 (q)10 (uirun)19)-8 (o)3.0-ic (e)-5dandi

### Sample Degree Plan - Accelerated BSN Program: Second Degree BSN and Veteran to BSN

| S 🍇 • 1     |                          |               |
|-------------|--------------------------|---------------|
| N. A.       | C. N.                    | G             |
| N RS 3215   | B. S. • N • . B P · , CL | (2:0.5:4.5 H) |
| p N RS 3380 | F, N, B, C, N, B, P, .   | (3:3:0 O)     |
| N RS 3510   | C K F K N . K P . , CL   | (5:0:15 H)    |
| p N RS 3307 | H . A , K, CL            | (3:2:3 H)     |
| p N RS 3107 | .555.96 P                |               |
|             |                          |               |
|             |                          |               |
|             |                          |               |

## **3326. Evidence Based Practice** (3:3:0 O)

### 4104. Pharmacology III (1:0:3 H) $(\mathbf{P} \bullet ) \ldots : \mathbf{S} \ldots \bullet \mathbf{Q} \qquad \mathbf{Q} \ldots \mathbf{Q}$ **A**.; C. R · NR R . R . · R 4207. Pharmacology II (2:2:0 H) - B. . . . . . . . . . . . EN B. N. **A** • . • • . **E** ... E RR. R. C. RR. K. \(\bullet \cdot\) \(\bullet\) \*1 • . . (.) 🗷 J T \* 🗓 ( ) 11 6 .) 6 ( • ) 4 ( . ( (. / ) ) 3 (.) -( ) 12 (🖺) 8 (.) -8 (6 ) 8.9) -8.9 ( .) 12 (.) 9 (.) -5 6



## 4409. Leadership and Management (CL) (4:3.5:1.5 H)

## 4411. Mental Health Nursing (CL) (4:3:3 H)

## **4510.** Acute Care Nursing Clinical (CL) (5:0:15 H)

Graduate Department





| Master of Science in Nursing ProgramP | 93  |
|---------------------------------------|-----|
| Graduate Certi catesP                 | 124 |
| Doctor of Nursing Practice Program P  | 126 |

# MASTER of SCIENCE in NURSING PROGRAM (MSN)

Laura omas, PhD, RN, CNE

Po o St. Do o o o, MSN Noo St. E o o St. To

Kellie Bruce, PhD, RN, FNP-BC

Po Do Do, F Do No. Po Do

To

Rebecca Burpo, DNP, RN, CNM, FACNM

Por Specific Specific

Susan Calloway, PhD, RN, FNP-BC, PMHNP-BC, FAANP

P. P. D. C. P. J. M. M. H. J. N. P. J. M. T. J. M. J. M. J. J. M. J. J. M. J. M. J. J. M. J. J. M. J. M. J. M. J. M. J. J. M. J.

Karen Esquibel, PhD, RN, CPNP-PC

P.  $\bullet$   $\triangleright$  D $\bullet$   $\bullet$  , P  $\bullet$  N $\bullet$  P  $\bullet$   $\bullet$  (P  $\triangleright$  A  $\bullet$  C  $\bullet$  ) T

Tara Hilliard, PhD, RN, ACNP-BC

P. . D. . . , A . . -G . A . . C .

N . P. . . A . . -G . A . . . C .

Purpose

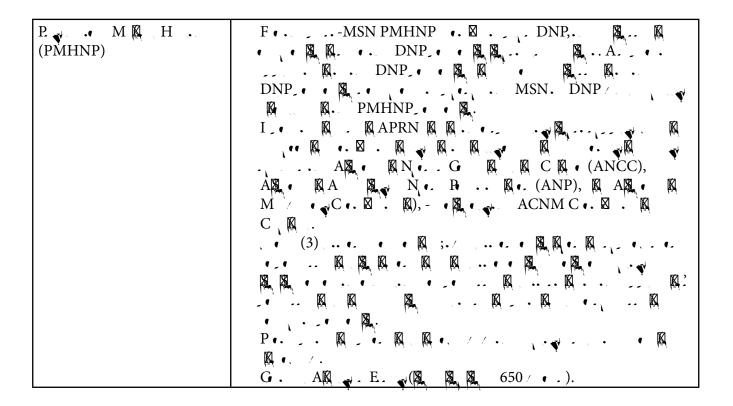
MSN Student Learning Outcomes

(AMCB) E 🍇 (CNM) (AACN) (AGACNP) C. B. . B. . B. . B. M N (CPHIMS) E N (NI) Acute Care Pediatric Nurse Practitioner (AC-PNP) and Post-Master's AC-PNP Tracks Adult-Gerontology Acute Care Nurse Practitioner (AGACNP) and Post-Master's AGACNP Tracks - R.R.R.R.R. Family Nurse Practitioner (FNP) and Post-Master's FNP Tracks ..., 🖟 ...). FNP... Nurse Midwifery and Post-Master's Nurse Midwifery Tracks • 🛭 / .... 🖟 • . . . A🔻 •  $C \sim N \cdot -M / \cdot (ACNM)$ . Pediatric Primary Care Nurse Practitioner (PNP-PC) and Post-Master's PNP-PC Tracks  MSN and Post-Master's Application Deadlines

N. M. L. N. MA. M C N. (NLNAC). CCNE R. . R R . / · . ACEN. (S ) O, .. BSN. .. BSN. ... . TT HSC SON C . L. T. BSN. BSN. (NOTE: · -- 📢 🖟 ·

#### Additional MSN Admissions Requirements - Track Speci c

| A R. R R (L )                       | M (1) RN |
|-------------------------------------|--|
| AG · A A C · N · . B · A . (AGACNP) | M, R(1) RN RN R R R R                        |
| F N                                 | M  |
| P . P . A                           | R (2)  |
| N M / • (NM )                       | P  |



## Non-Academic Considerations (Post-Master's) – include but are not limited to:

E • - - RR • - R P .. N N . N / . . . N P. K. K. T., TT HSC TT HSC . 🕅. . 🕅 . E🕅 . . .

### ADDITIONAL CONSIDERATIONS FOR PROSPECTIVE STUDENTS

**Computer Requirements** 

 $S \subset \mathbb{R}_{+} \cdot R \cdot \mathbb{R}_{+} \mathbb{R}_{-} \mathbb{R}_{-} 30.$ 

**Criminal Background Checks** 

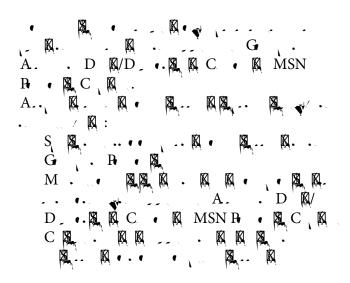
**Immunizations** 

S 18 8 R R R 27.

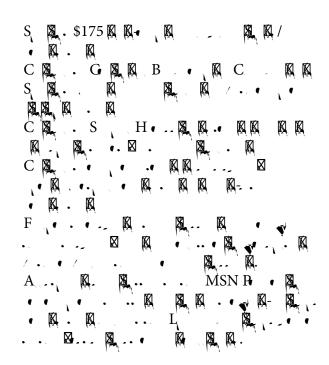
**Drug Screening** 

#### SPECIAL STUDENT ENROLLMENT

Non-Degree

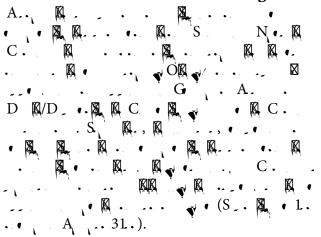


### Student Transfers from Other Educational Institutions

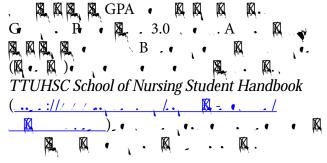


## DEGREE REQUIREMENTS FOR STUDENTS ADMITTED TO THE GRADUATE PROGRAM

#### Graduation Under a Particular Catalog



#### Maintaining Minimum Academic Requirements



#### MSN Nursing Education Degree Plan

#### KEY:

|           | R C N . R C (21 ·                      |           |
|-----------|--|-----------|
| N. B.     | C . N 🕱                                | G         |
| N RS 5351 |  | (3:3:0 O) |
| N RS 5352 | L H                                    | (3:3:0 O) |
| N RS 5353 | II  •                                  | (3:3:0 O) |
| N RS 5324 | P., . NH .: E. N . A N . N . N P .     | (3:3:0 O) |
| N RS 5343 | P                                      | (3:3:0 O) |
| N RS 5345 | A & P . N . A A P.                     | (3:3:0 O) |
| N RS 5342 | A B H . A B B (R , . B B , . B B , . ) | (3:3:0 O) |

| S . (18 · |                            |               |  |
|-----------|----------------------------|---------------|--|
| N. B.     | C . N A                    | G             |  |
| N RS 5313 | L                          | (3:3:0 O)     |  |
| N RS 5315 | L . N. RE . NII:B. P C     | (3:3:0 O)     |  |
| N RS 5316 |                            | (3:3:0 O)     |  |
| N RS 5317 | C A. C. A. C. , CL         | (3:2:3 O)     |  |
| N RS 5318 | S A C A T A, CL(R, . A-B,) | (3:2.5:1.5 O) |  |
| N RS 6030 | L                          | (3:.5:7.5 O)  |  |

#### MSN Nursing Informatics Degree Plan

#### KEY:

#### **MSN Degree Plans for APRN Programs**

#### Acute Care Pediatric Nurse Practitioner Degree Plan

(T. G. H. R. R. C. R. 51)

#### KEY:

- (F) F -
- (O) ON N
- (CL)CR, RRRCRS.R.

(V) • G .

|           | $R \rightarrow C \cdot N \cdot R C \cdot (12 \cdot \cdot)$ |           |
|-----------|--|-----------|
| N A       | C . N 🕱  | G         |
| N RS 5324 | P., . NH . : E. N A N . N . N P .                          | (3:3:0 O) |
| N RS 5351 |  | (3:3:0 O) |
| N RS 5352 | L H  | (3:3:0 O) |
| N RS 5353 | IIQ • BQ · , Q · . → BQ S · →                              | (3:3:0 O) |

| Per N. e. (17 e ) |  |           |  |
|-------------------|--|-----------|--|
| N 🗸 🔹             | C. N                                     | G         |  |
| N RS 5220         | G. C. P. S.                              | (2:2:0 O) |  |
| N RS 5312         |  | (3:3:0 O) |  |
| N RS 5320         | D M. M. A. M. N. R. P (R . M.            | (3:3:0 O) |  |
| N RS 5342         | A, KA, H, A, A, KA, KA, (R, •, KA, KA, ) | (3:3:0 O) |  |
| N RS 5343         | P . N N A . N                            | (3:3:0 O) |  |
| N RS 5345         | A & P . N . M : A & P                    | (3:3:0 O) |  |

| $P_{-1}$ . $\mathbb{K}_{F}$ . $C_{-1}$ . $C_{-2}$ . $C_{-2}$ |                             |              |  |
|--|-----------------------------|--------------|--|
| N. B.  | C. N.                       | G            |  |
| N RS 5200  | E. R. P. A. C.              | (2:2:0 O)    |  |
| N RS 5309  | F                           | (3:3:0 O)    |  |
| p N RS 5500  | P . A . C . I, CL (R )      | (5:2:10.5 O) |  |
| N RS 5600  | P . A . C . II, CL (R R . ) | (6:2:14 O)   |  |
| N RS 6690  | P . A . C . III, CL (R A )  | (6:1:17.5 O) |  |

### Adult-Gerontology Acute Care Nurse Practitioner Degree Plan

 $(T. G. H_{\downarrow}. R_{\downarrow}. C \nearrow L . (48)$ 

#### KEY:

- (F) F -
- (O) ON N

|  | • |
|--|---|

Nurse Midwifery Degree Plan - is degree plan is being phased out and will no longer be available a er academic year 2019-2020.

(T. G. H. R. R. C. R. 51)

#### KEY:

### Psychiatric Mental Health Nurse Practitioner Degree Plan

#### KEY:

- (F) F - -
- (O) ON N
- (#:#:#)

#### Post-Master's Certi cate Course Requirements

#### Nursing Informatics Post-Master's Certi cate

(T. G. H. R. R. C. R. 21)

#### KEY:

#### **Pre or corequisites to Required Nursing Courses:**

| Ş . (21 • (2.) |   |           |
|----------------|---|-----------|
| N. B.          | C. N.   | G         |
| N RS 5386      | FRR B . R . N . L .   | (3:3:0 O) |
| N RS 5231      |   | (2:2:0 O) |
| N RS 5332      | IN · N · II: H · IN · N · N N N N N N N N N N N N N N   | (3:2:3 O) |
| N RS 5333      | III • | (3:2:3 O) |
| N RS 5334      | IR • R . I : H . IR • R . RT R . S. L C., CL  | (3:2:3 O) |
| N RS 5335      | III • B   | (3:2:3 O) |
| N RS 6440      | III • II: P• · III · CL   | (4:1:9 O) |

#### Adult-Gerontology Acute Care Nurse Practitioner Post-Master's Certi cate

(T. G. H. R. R. G. 36)

#### KEY:

| R , • N • . K C , • (36 • , • . ) |   |              |
|-----------------------------------|---|--------------|
| N. B.                             | C. N.   | G            |
| N RS 5410                         | E. A. C., CL(R, A. )  | (4:3:1 O)    |
| N RS 5220                         | G. C. P. B.   | (2:2:0 O)    |
| N RS 5312                         |   | (3:3:0 O)    |
| N RS 5320                         | D . M A . D . N B . (R  | (3:3:0 O)    |
|                                   |   |              |
| N RS 5342                         | A & H . A & (R  | (3:3:0 O)    |
| N RS 5343                         | P. B  | (3:3:0 O)    |
| N RS 5345                         | A N P . N . N . A N P   | (3:3:0 O)    |
| p N RS 5460                       | $A \cdot G \cdot \mathbb{A} $ $A \cdot C \cdot I, CL(R \cdot - \mathbb{A} \times \mathbb{A})$ | (4:2:7 O)    |
| N RS 5561                         | AG • K . C • II, CL (R • K )  | (5:2:10.5 O) |
| N RS 6652                         | A,G • A, . C • P . , B, CL(R , • A ,  | (6:1:17.5 O) |
|                                   | • • • • • •   |              |

#### Nurse-Midwifery Post-Master's Certi cate

(T. G. H. R. R. C. R. 27)

#### KEY:

#### **Pre or corequisites to Required Nursing Courses:**

(V) G .

|   | $P = C \cdot (27 \cdot (2$ |  |              |  |
|---|--|--|--------------|--|
| Ŋ |  | C N 🕱  | G            |  |
| N | RS 5308  | NM. /  | (3:3:0 O)    |  |
| N | RS 5205  | NM / • H: G C (R , • . N-                        | (2:2:0 O)    |  |
| N | RS 5270  | NM / • JIII: AR - • · R P - · • · R C • (R · R R | (2:2:0 O)    |  |
| N | RS 6321  | NM / • I : IN R C • (R , • . R - R ,             | (3:3:0 O)    |  |
| N | RS 5171  | NM / . : N N. C. (R N- N                         | (1:1:0 O)    |  |
| N | RS 5471  | $N \cdot M / \cdot M $                           | (4:0:14 O)   |  |
| N | RS 6102  | T. M. NM / • P.                                  | (1:1:0 O)    |  |
| N | RS 6520  | $N \cdot M / \cdot M $                           | (5:0:17.5 O) |  |
| N | RS 6610  | NM / CR IND. RP . N. CL                          | (6:0:21 O)   |  |

|             | $R \setminus N \setminus R \setminus C \setminus N \setminus (37 \cdot \dots \cdot N \cdot N$ |           |
|-------------|---|-----------|
| N. B.       | C . N A   | G         |
| N RS 5319   | F R . C S . C   | (3:3:0 O) |
| N RS 5312   | F   | (3:3:0 O) |
| N RS 5320   | D R M A . R N R P . (R R -  | (3:3:0 O) |
| N RS 5342   | A, KA, H, A,, KA, (R, •, KA,, KA,)  | (3:3:0 O) |
| N RS 5343   | P. B  | (3:3:0 O) |
| N RS 5345   | A . K. P N K. A K. P  | (3:3:0 O) |
| N RS 5309   | F , KQ . KQ   | (3:3:0 O) |
| p N RS 5580 | P . P . T ((3:3:0 O))T  |           |
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| $R \rightarrow N \cdot R C \cdot (12 \cdot \cdot )$ |  |
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#### Psychiatric Mental Health Nurse Practitioner Post-MSN Certi cate (current APRN)

(T. G. H. R. R. C. R. 28)

#### KEY:

112

#### **Pre or corequisites to Required Nursing Courses:**

| P., . & F., . C., (28 • ) |   |           |  |
|---------------------------|---|-----------|--|
| N. B.                     | C. N A  | G         |  |
| N RS 5203                 | N B. & E. B : AL . B.A  | (2:2:0 O) |  |
| N RS 5204                 | P. W. C.                                | (2:2:0 O) |  |
| N RS 5307                 | D R R M R R R I: A R M R H A L R, CL  | (3:2:1 O) |  |
| N RS 5202                 | P   | (2:2:0 O) |  |
| N RS 5201                 | $T \longrightarrow \mathbb{R} R \cdot S \cdot D \longrightarrow \mathbb{R}$ | (2:2:0 O) |  |
| N RS 5603                 | E A -B. MA A A  | (6:3:3 O) |  |
| N RS 5604                 | E   | (6:3:3 O) |  |
| N RS 6500                 | IR • R C R R M R R R C R P . R . A • L . R, CL                              | (5:2:3 O) |  |

# DOCTOR of NURSING PRACTICE PROGRAM (DNP)

**A** ... · , R · · · · / · R · R · · · R  $C N \cdot R E R (CCNE) \cdot$ · E . MAN · M (ACEN), · M · · . N. M. L . N. M. A . . M C NLNAC) . . ..) IN •, //. DNP (IN •, /. • P. S. S. K. E. . (S. S. S. / • · ·) .. R(.)(R R 600/•.) **A**.. **K** A ... A. A. A. TT HSC SON C L. L. T. . . . . . ://🍳 • . 🔘 . . . . . . . . / . . . • • · -- 🐠 .

Non-Academic Considerations (BSN to DNP)

C B B ... B ... B B N ... B(ACEN), N. K. L. N. K. L. N. K. A. C. K. C. N. K. (NLNAC). -• ·- 🖟 · · · · P. K. S. K. IN . / / . DNP 1 4 MAH . A. . MALS  $C \cdot \cdot A A A \cdot$ • · 🛛 · 🔯 C .. R C ... O. R. 🛚 🔻 O, .. R ... . R ... . R · 🍇 · 🤿 .. 🔯 N. KE. KICCNE) • E . A A N • A (ACEN), N. M. L. N. M A . C & . . (NLNAC).  $\mathbf{A}_{\cdot}$  .  $\mathbf{K} \mathbf{S} \mathbf{K}_{\cdot}$   $\mathbf{P}$ A. . KF

All Post-Master's DNP Advanced Practice Nursing applicants must meet the following additional requirements:

ok complete . K . which means "ALL" admission requirements must be received by the application deadline.

### ADDITIONAL CONSIDERATIONS FOR PROSPECTIVE STUDENTS

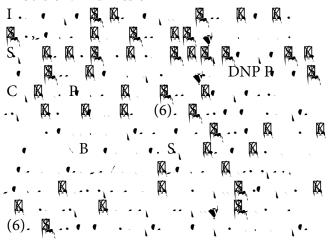
**Computer Requirements** 

S C A . . R . A . A . 30.

**Criminal Background Checks** 

#### Enrollment without Credit/Course Audit

#### **Provisional Admission**

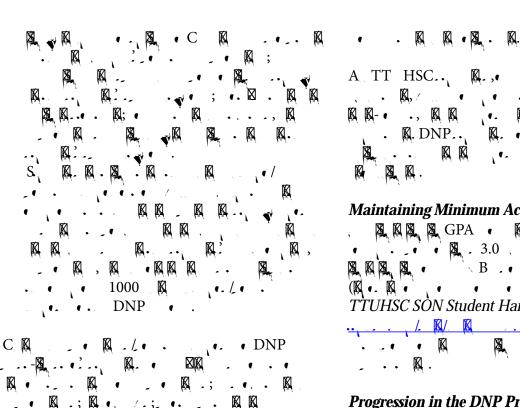


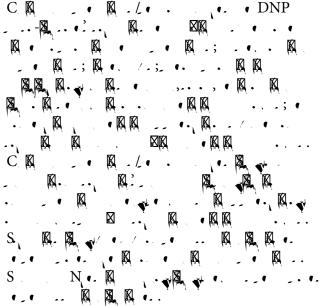
# A., R., TT HSCS N. R., ... R.,

#### **OFFER OF ADMISSION**

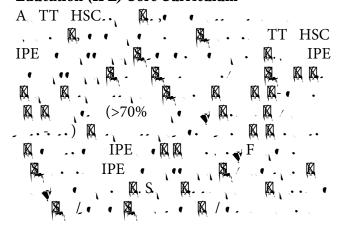
#### DEGREE REQUIREMENTS FOR STUDENTS ADMITTED TO DNP PROGRAM

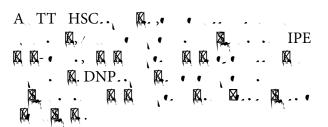
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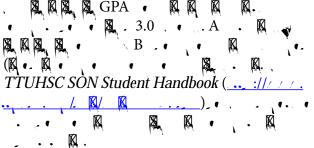


### TTUHSC Interprofessional Practice and **Education (IPE) Core Curriculum**

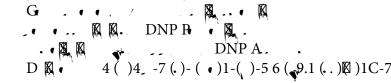




### Maintaining Minimum Academic Requirements



### Progression in the DNP Program



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| SEMESTER V (9 |         |                |
|---------------|---------|----------------|
| N. M.         | C N A   | G              |
| N RS 5342     | A , A   | (3:3:0 O)      |
| N RS 5320     | D M     | (3:3:0 O)      |
| N RS 6320     | S. R. L | (3:2.75:1.5 H) |

| SEMESTER VI |                 |            |
|-------------|-----------------|------------|
| N A .       | C . N A         | G          |
| N RS 54     | P A H . I, CL   | (4:2:10 O) |
| N RS 6350   | FRR IN . DNPL . | (3:3:0 H)  |
| N RS 61     | DNPR .I R Z . R | (1:1:0 O)  |

| SEMESTER VII | SEMESTER VII (6 credit hours) |            |  |
|--------------|-------------------------------|------------|--|
| N. B.        | C . N 🕱                       | G          |  |
| N RS 55      | P A H . II, CL                | (5:2:15 O) |  |
| N RS 61      | DNP P. D. A. A.               | (1:1:0 O)  |  |

| SEMESTER VII |                                 |                |
|--------------|---------------------------------|----------------|
| N. B.        | C . N A                         | G              |
| N RS 66      | F & N. P A. P & CL              | (6:1:25 O)     |
| N RS         | DNP B . IN N N                  | (1::)          |
| N RS 6340    | A , K, R, P , , K, H , C , , CL | (3:2.75:1.5 H) |

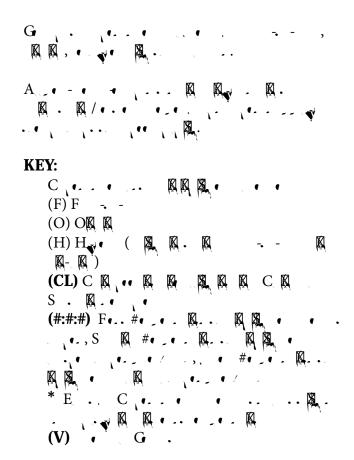
| SEMESTER IX |                               |                |
|-------------|-------------------------------|----------------|
| N. B.       | C . N A                       | G              |
| N RS 7310   | H . 1888 . B R.C . R I R , CL | (3:2.25:4.5 H) |
| N RS        | DNPR & C.                     | (2: : )        |
| N RS        | DNPR .E . WD. B. B. B.        | (1::)          |
| N RS        | S P K - K                     | (3: : )        |

| SEMESTER V ( | SEMESTER V (9 credit hours) |          |  |
|--------------|-----------------------------|----------|--|
| N. S.        | C. N.                       | G        |  |
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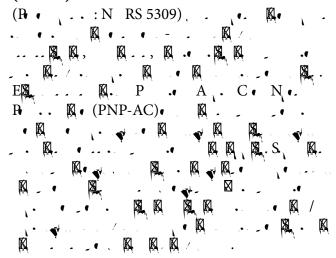
| SEMESTER V (9 credit hours) |                                   |                |  |
|-----------------------------|-----------------------------------|----------------|--|
| N 🗸 .                       | C . N 🕱                           | G              |  |
| N RS 7332                   | E B -B ID • III                   | (3:3:0 H)      |  |
| N RS 7331                   | P_ , . M H O M . M P P , L . , CL | (3:2.25:4.5 H) |  |
| N RS 7321                   |                                   |                |  |
|                             |                                   | -              |  |
|                             |                                   |                |  |

### GRADUATE PROGRAMS COURSE DESCRIPTIONS

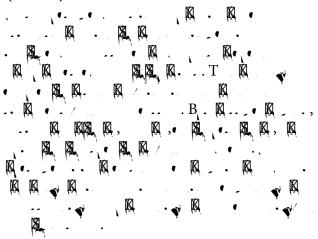


#### **5000 Level Courses**

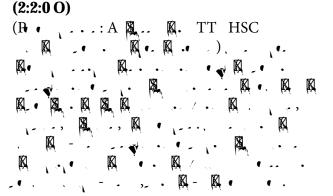
### **5200. Essentials of Pediatric Acute Care** (2:2:0 O)



### **5201. Telehealth and Rural Service Delivery** (2:2:0 O)



# 5202. Psychotherapeutic Modalities with Individuals, Families and Groups across the Lifespan



### **5203.** Neuroscience & Genomics: A Lifespan Approach

### **5204. Psychopharmacology** (2:2:0 O)

### 5205. Nurse-Midwifery II: Gynecological Care (2:2:0 O)

H B • M / • W



## 5343. Pharmacotherapeutics for Nurses in Advanced Practice (3:3:0 O)

# 5345. Advanced Practice Nursing: Application of Pathophysiology (3:3:0 O)

### 5346. e Nursing Administrator: Standards for Excellence (CL)

(3:2.5:2 O)

### 5347. Administrative Role Development (CL) (3:2.5:2 O)

(P. . . . . N RS 5346)

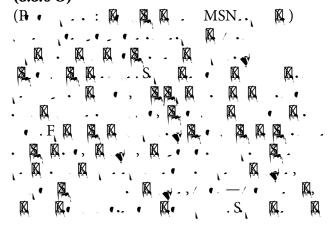
#### 5348. Administrative Role Development: Nurse Administrator as Leader (CL) (3:2:4 O)

#### 5351. Scienti c Foundations of Advanced Nursing Practice (3:3:0 O)

### 5352. Leadership for Healthcare (3:3:0 O)

R. R. R. **R** ... **R** .. . ., K ... K ... ... K ... K R. P. R. 

### **5353. Informatics, Quality and Safety** (3:3:0 O)

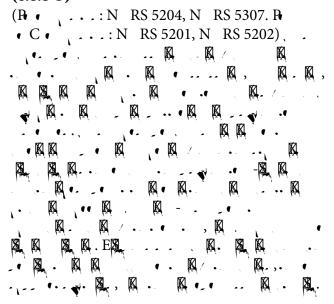


**5460.** Adult-Gerontology Acute Care I (CL) (4:2:7 O) (Property 1) (Property 2) (Pr

 $S_1$   $R_1$   $A_2$   $A_3$   $A_4$   $A_4$   $A_5$   $A_5$ 5541. Primary Healthcare II (CL) 5580. Pediatric Primary Care I (CL) (5:2:10.5 O) (5:2:10.5 O)  $(\mathbf{P} \bullet \ldots : \mathbf{N} \ \mathbf{RS} \ 5440, \mathbf{ACLS} \bullet \ldots \boxtimes \ldots$ (Potential Control of the Control of 5320, N RS 5342, N RS 5343, N RS 5345, PALS 🐧 • . 🐧 (APRN) 🐧 . . . 🐧 . . . • . . P C • I (N RS 5440). APRN... P. R. C. (PNP-PC)... N. / - **A** / , . . . . **A A** , APRN. M.S. · · · · 🖟 · 5561. Adult-Gerontology Acute Care II (CL) (5:2:10.5 O)  $(\mathbf{P} \bullet \ldots : \mathbf{N} \ \mathbf{RS} \ 5460)$ 5581. Pediatric Primary Care II (CL) (5:2:10.5 O) (Po • . . . : N RS 5309, N RS 5580, PALS . P. S. C. P. . N. P. . S. 5571. Nurse Midwifery II – Intrapartum/ Postpartum/Newborn Care (CL) (5:2:10.5 O)  $(\mathbf{P} \cdot \mathbf{N} \cdot \mathbf{RS} 5470) \mathbf{I} \mathbf{N} \cdot \mathbf{N$ R., ., R., ., R. · K·-K · · · K K K K K · · · 



5603. Diagnostics and Management II: Evidence-Based Management of Adults with Mental Health Disorders (CL) (6:3:3 O)



5604. Diagnostics and Management III:

utg current evidence-baso-5 (d p)12 (rac6.9 (t)-5 (ice )TJ4.1 (es a)-5)6 (e)-5 (d )TJT\*[le)-6 (a)9 (r)-6 (nin)th targ mthe sto 5 (le)6 (e)21.6 5(l)dlizealizeaatursphas89 (r)8s gien ta7 i5 -5 (l)1y.19 (t)-2ientlth promot5 (io)12 (n a)9(n)4 (d co)7.1 (l)-3.6 JT\*6000 L3 17 (t)6 nc

### **6318.** Mental Health in Primary Care (3:3:0 O)

٠. • .... A , 🔯 N. (APRN) • APRN / M. . , M M M **M**-**M** 

### 6320. Systems Leadership for E ectiveness, Quality and Safety (CL)

(3:2.75:1.5 H)

### **6321.** Nurse-Midwifery IV: Intrapartum Care (3:3:0 O)

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#### 6345. Population Health and Epidemiology (3:3:0 H)

### 6350. Financial Intelligence for the DNP Leader (3:3:0 H)

#### 7334. Integrating Community Mental Health Concepts into Health Care Systems (CL) (3:2.5:3 H)

(P • , . . . : C 🛛 , • • 🛕 🛱 🔻 🖺 🔻 DNP . **A** - . (•. . .), (•. **A**..... **A**. .... **A** . . **A A A A** ... . . . . . . . . . G . **□** □ · · □ · · · CAM □ 

## 7352. DNP Project Seminar & Practice Immersion (CL) (3:1.5:9 H)

 $(\mathbf{P} \bullet ) \ldots : \mathbf{C} \bowtie \mathbf{C}$ APRN (•. . .) DNP. DNP •.S, 🛝 . 144 **A** .. ( ) .. DNP B .;() AN. . N. C. N • . (AACN) (2006) DNP E. 🖟 ...

54 . P. M. • I ( M. • . . . M. M. • A **3** • 2019-2020) 55 . Po 🖫 • H . • II ( 🖺 • . . . 🖳 🙉 • 2019-2020) . A A 2019-2020) 66 . F 🔊 N • . P . . 🔊 • P . . • 2019-XX. 2020) . A A 2019-2020) .DNPR RC C• ( 🔼 • **X**. ` . , 🗸 🔼 🐧 🔹 A • 2019-2020) . DNP  $\mathbf{R}$  .  $\mathbf{E}$  .  $\mathbf{N}/\mathbf{D}$  .  $\mathbf{E}$ ( A . . . A 2019-2020) . Ş. P., . R. - R. . (R. • . A A 2019-2020) 72 XI. • 2019-2020) Α



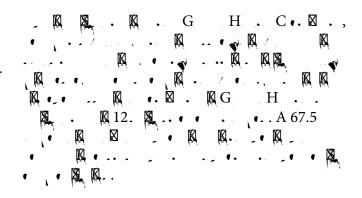
## RURAL COMMUNITY HEALTH and GLOBAL HEALTH

#### **Purpose**

#### **OVERVIEW**

#### Certi cate in Rural Community Health

#### Certi cate in Global Health

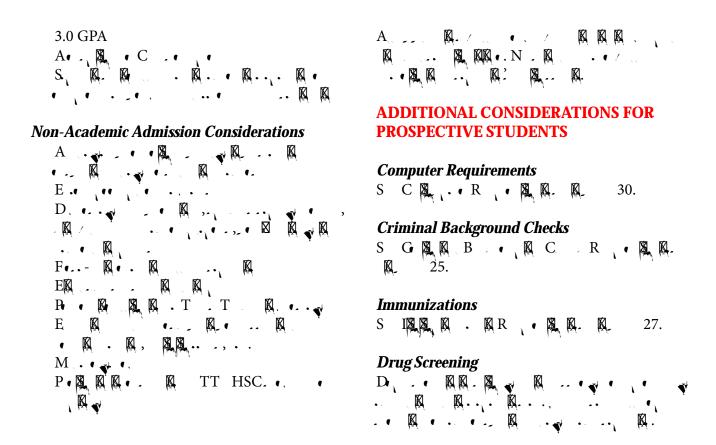


#### INTERPROFESSIONAL CERTIFICATE APPLICATION and ADMISSION INFORMATION

| Semester | Application<br>Open | Application<br>Deadline |
|----------|---------------------|-------------------------|
| F        | S. 🚨 • 1            | A 1                     |

#### Certi cate Application Deadlines

#### Admission Requirements



# INTERPROFESSIONAL CERTIFICATES COURSE DESCRIPTIONS

**KEY:** 



#### Acton, Cindy, DNP, RN, NEA-BC

#### Allen, Patricia, EdD, RN

#### Alvarez, Stacie, MSN, RN

#### Andersen, Susan, PhD, RN

#### Ashcra, Alyce, PhD, RN, ANEF, CNE

#### Baba, David, MSN, RN

IN . . . - BSN (  $\square$ , . . .  $\square$  G.  $\square$  ), MSN (  $\square$ , . . .  $\square$  G.  $\square$  )

#### Bargainer, Ruth, MSN, RN, CNE

A... R P ... - ASN (M M ... R ... ...),
MSN (T . T ... R ... ... H ... S ... ... C R .)

#### Barnes, Glenn, MSN, RN, PMP, EMT-P

A... R. P. .. AAS (C ... C ... R. ), BSN ( R. ... T ... A... R.), MSN ( R. ... T ... A... R.)

#### Barron, Alison, MSN, RN, CPEN, TCRN

IQ. • . • - BSN ( ... T . A&M), MSN (L, ... • C. • ... • Q Q, • . . • )

#### Beckling, April, MSN, RN, CMSRN

IN . . - BSN (M M . . . . . ), MSN (T . T . . . . . H . . S N . C N . )

#### Boothe, Amy, DNP, RN

A...  $\begin{picture}(10,10) \put(0,0){\line(1,0){10}} \put(0,0){\line(1,0){10}}$ 

#### Boswell, Carol, EdD, RN, CNE, ANEF

#### Boyd, Elizabeth, MSN, RNC-MNN

A...  $(A \cap B)$ , MSN (  $(A \cap B)$ ), T...  $(A \cap B)$ 

## Branham, Steven, PhD, RN, ACNP-C, FNP-BC, CCRN

#### Brewer, Sharon, MSN, RN

#### Collins, Jennifer, PhD, RN

#### Cookman, Jana, PhD, RN, PMH-CNS

## Crenshaw, Jeannette, DNP, MSN, RN, LCCE, IBCLC, NEA-BC, FAAN

Po ... • - BSN (  $\[ \[ \] \] \]$  ...  $\[ \[ \] \]$  T ...  $\[ \[ \] \]$  ...  $\[ \[ \] \]$  DNP (T ...  $\[ \] \]$  T ...  $\[ \[ \] \]$  ...  $\[ \[ \] \]$  H ... S  $\[ \[ \] \]$  ...  $\[ \[ \] \]$  C  $\[ \[ \] \]$  ...

#### Davenport, Deborah, MSN, RN

A...  $\mathbb{K}$  P ... BSN (B ...  $\mathbb{K}$  ...  $\mathbb{K}$  , MSN (T . T ...  $\mathbb{K}$  ...

#### Decker, Sharon, PhD, RN, ANEF, FAAN

#### Duebner, Aaron, MSN,RN, CNE

### Eastling, Sandra, MSN, APRN, CNM, WHNP-BC

IN . BSN (  $\square$  . O .  $\square$  H . S  $\square$  . C  $\square$  .) MSN (G . . .  $\square$   $\square$  .

## Edwards, Carrie, PhD, RN, CA/CP SANE, AFN-BC

#### Esperat, Christina, PhD, RN, FAAN

#### Esquibel, Karen A., PhD, RN, CPNP-PC

## Evans, Michael L, PhD, RN, NEA-BC, FACHE, FAAN

#### Franco, Hollis, MSN, RN

#### Gallegos, Belinda A, PhD(c), MSN, RN, CNE

#### Gary, Annette, PhD, RN

#### Gautam, Bibha, PhD, RN, CNE

#### Holter, Virginia, DNP, RN, FNP-BC

#### Howard, Christy, MSN, RN-BC

#### Jimenez, Rosalinda, EdD, MSN, RN, FNP

#### Johnson, Kyle, PhD, RN, CHSE

#### Johnson, Patricia Francis, DNP, RN

#### Jones, Melinda Mitchell, JD, MSN, RN

#### Leal, Melissa, MSN, RN, CHSE

#### Lee, Molly, MSN, RN

#### Lowrance, Toni, MSN, RN

A... R P ... BSN (L ... R R ... R), MSN (L ... R R ... R)

#### Martin-Geist, Rebecca A, MSN, RN, APHN-BC

A... R. P. .. . ADN (AR. S. . R. ...), MSN (L. ...), MSN (AR. S. . R. ...)

#### Masten, Yondell, PhD, WHNP-BC, RNC-OB

#### McBride, Susan, PhD, RN, FAAN

#### McMurry, Linda, DNP, RN, NEA-BC

#### Moore, Amy, DNP, RN, FNP-C

#### Moore, Courtnie, MSN, RN

#### Morgan, Venisa, MSN, RN

A...  $\mathbb{R}$  P... BSN (L. C...  $\mathbb{R}$   $\mathbb{R}$  ...  $\mathbb{R}$  MSN (T... T.  $\mathbb{R}$  ...  $\mathbb{R}$  ...  $\mathbb{R}$  S.  $\mathbb{R}$  . C.  $\mathbb{R}$  .)

#### Moseley, Kelly, DHSc, MSN, RN

#### Mwaura, Mary, MSN, RN

#### Ochs, Nancy, MSN, RN, CWON

IM. · · · BSN (H · M-S M M · · · · ), MSN (G M C M M M · · · · )

#### Opton, Laura, DHSc, RN, CNE

#### Owen, Amy, PhD, RN

A... R. P. ... - BSN (T. T. R. ... H. S. R. C. R. ), MSN (T. R. R. C. R. ), P. D (R. ... M. ... K. R. C. ... )

#### Owen, Donna C., PhD, RN, CNE

#### Paris, Donna, DNP, RN, CCRN-K

A... R P ... BSN ( R ... C R .

#### Parks, Kamie, MSN, FNP-C

#### Perez, Elisa, MSN, RN, CCRN-K

#### Pickett, Amy, MSN, RN

#### Pitts, Brandy, MSN, RN, CCRN-K

A... & P. ... ADN (S ... P. & C ...),
BSN (L ... & & ...), MSN
(L ... & ...)

#### Pullen, Jr. Richard, EdD, MSN, RN, CMSRN

#### Ramirez, Belen, MPH, BSN, RN

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